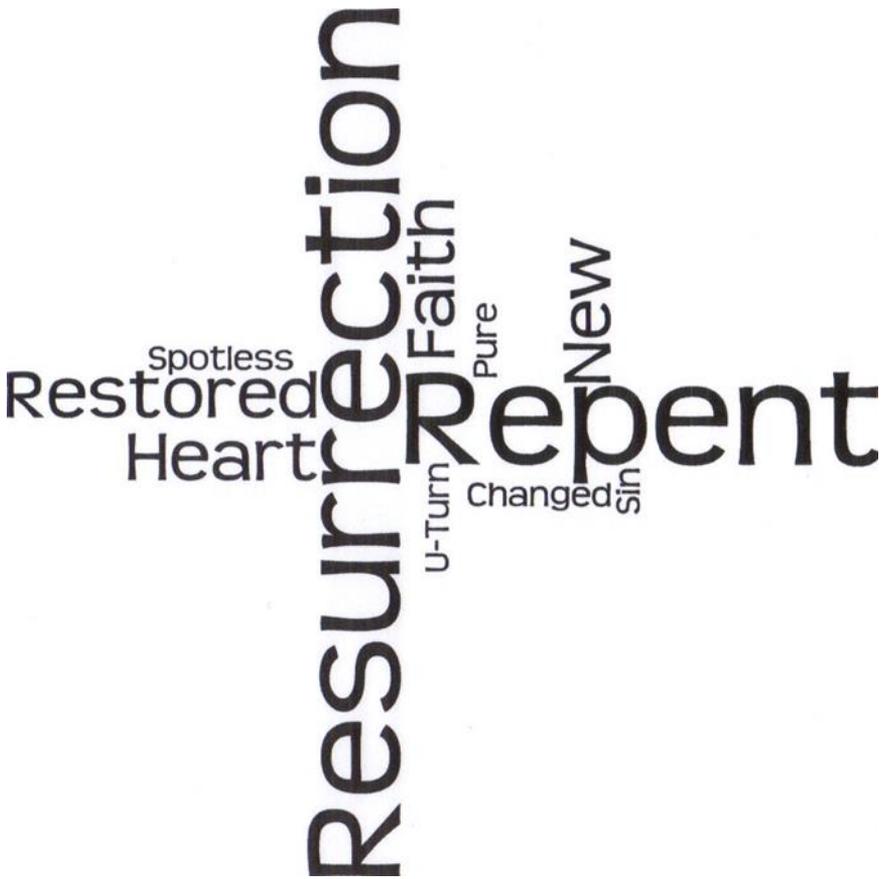


# Third Sunday of Easter



10:30 Service of Holy Eucharist  
Sunday, April 15

# THE HOLY EUCHARIST

**Prelude:** *Please use this time to sit quietly and prepare for worship. You may want to pray the “Collect for Purity” on p. 185 in the Book of Alternative Services (BAS).*

**Sentence:** Lord Jesus, open to us the scriptures; make our hearts burn within us while you speak. (see Luke 24:32)

*The hymns that are not printed in the Bulletin can be found in “The Celebration Hymnal” in the pews.*

## Processional Hymn

*Please stand.*

## Kingdom Celebration

Andrew Smith

Ay - oh, I will praise Jehovah

Ay - oh, I will praise my Lord.

Ay - oh, I will praise Jehovah

Ay - oh, I will praise my Lord.

I will praise Him in the sanctuary.

I will praise Him for His mighty deeds.

With cymbals, trumpets,

Tambourines and dancing.

Let everything with breath come praise the Lord

It's a kingdom celebration!

Let the high praises ring.

We will sing with all creation,

the praises of our King!

Alleluia, alleluia,

Alleluia, ma ma ma,

Alleluia, alleluia,

Alleluia, Ay - Oh.

# THE GATHERING OF THE COMMUNITY

## GREETING

**Rev. Oz:** The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

**People: And also with you.**

**Rev. Oz:** Alleluia! Christ is risen.

**People: The Lord is risen indeed. Alleluia!**

**Rev. Oz:** May his grace and peace be with you.

**People: May he fill our hearts with joy.**

## Glory to God on High

Paul Gibson; John Darwall

Glory to God on high, and peace to all one earth.  
We worship you, we give you thanks, our heavenly King.  
We give you praise,  
almighty God and Father blessed in glory bright.

Our Saviour, Jesus Christ, the Father's only Son,  
the sacrificial Lamb, who save the world from sin,  
have mercy Lord.  
Beside the Father's hand enthroned, now hear our prayer.

You only are the Lord. You only are most high.  
You only are the holy one, Lord Jesus Christ.  
And now you reign  
with Father and with Spirit one in glorious light.

## THE COLLECT OF THE DAY

**Rev. Oz:** O God,  
your son made himself known to his disciples  
in the breaking of bread.  
Open the eyes of our faith,  
that we may see him in his redeeming work,  
who is alive and reigns with you and the Holy Spirit,

one God, now and for ever.

**People: Amen.**

## **The Butterfly Song**

**Brian Howard**

If I were a butterfly  
I'd thank You Lord for giving me wings  
If I were a robin in a tree  
I'd thank You Lord that I could sing  
If I were a fish in the sea  
I'd wiggle my tail and I'd giggle with glee  
But I just thank You Father for making me me

For You gave me a heart  
And You gave me a smile  
You gave me Jesus  
And You made me Your child  
And I just thank You Father  
For making me me

If I were an elephant  
I'd thank You Lord by raising my trunk  
If I were a kangaroo  
You know I'd hop right up to You  
If I were an octopus  
I'd thank You Lord for my fine looks

*Please be seated. The Children are invited forward for ...*

## **CHILDREN'S TIME**

*Following the prayer, the children are invited to go downstairs to Sunday School.*

If I were a wiggly worm  
I'd thank You Lord that I could squirm  
And if I were a fuzzy wuzzy bear  
I'd thank You Lord for my fuzzy wuzzy hair

If I were a crocodile  
I'd thank You Lord for my great smile  
But I just thank You Father for making me me

For You gave me a heart  
And You gave me a smile  
You gave me Jesus  
And You made me Your child  
And I just thank You Father  
For making me me

## **THE PROCLAMATION OF THE WORD**

### **THE READINGS**

*The Readings can be found in the Pew Bibles.*

#### **First Reading – Acts 3:12-19 (p. 771)**

**Reader:** A reading from Acts

...

*At the end of the reading, ...*

**Reader:** The Word of the Lord.

**People: Thanks be to God.**

#### **Psalm 4**

**REFRAIN: Answer me when I call, O Lord.**

#### **Refrain by Sherry Nott**

Answer me when I call, O God, defender of my cause; you set me free when I am hard-pressed; have mercy on me and hear my prayer. "You mortals, how long will you dishonour my glory; how long will you worship dumb idols and run after false gods?"

**Answer me when I call, O Lord.**

Know that the Lord does wonders for the faithful; when I call upon the Lord, he will hear me. Tremble, then, and do not sin; speak to your heart in silence upon your bed.

Offer the appointed sacrifices and put your trust in the Lord.

**Answer me when I call, O Lord.**

Many are saying, "Oh, that we might see better times!" Lift up the light of your countenance upon us, O Lord.

**Answer me when I call, O Lord.**

You have put gladness in my heart, more than when grain and wine and oil increase. I lie down in peace; at once I fall asleep; for only you, Lord, make me dwell in safety.

**Answer me when I call, O Lord.**

### **Second Reading – 1 John 3:1-11 (p. 863)**

**Reader:** A reading from First John

...

*At the end of the reading, ...*

**Reader:** The Word of the Lord.

**People:** Thanks be to God.

### **The Gospel – Luke 24:36-48 (p. 748)**

*Please stand for the Gospel.*

**Alleluia, alleluia, alleluia, alleluia**  
*(3 times)*

**Reader:** The Lord be with you.

**People:** And also with you.

**Reader:** The Holy Gospel of our Lord Jesus Christ  
according to Luke

**People:** Glory to you, Lord Jesus Christ.

...

*At the end of the reading, ...*

**Reader:** The Gospel of Christ.

**People:** Praise to you, Lord Jesus Christ.

**Alleluia, alleluia, alleluia, alleluia**  
*(3 times)*

*Please be seated.*

## **THE SERMON – The Reverend Oz Lorentzen**

*After the sermon, silence is kept for a moment of reflection.*

## **THE NICENE CREED**

*Please stand.*

**Leader:** Let us confess our faith, as we say,

**People:** We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father.  
With the Father and the Son  
he is worshipped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE**

*Please kneel or sit.*

**Leader:** Lord, in your mercy,

**All:** hear our prayer.

## **CONFESSION AND ABSOLUTION**

### **Invitation to Confession**

*Silence is kept for a moment of reflection.*

**Rev. Oz:** Most merciful God,

**All:** we confess that we have sinned against you

**in thought, word, and deed,**

**by what we have done,**

**and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbours as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us,**

**that we may delight in your will,**

**and walk in your ways,**

**to the glory of your name. Amen.**

**Rev. Oz:** Almighty God have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord.

**All: Amen.**

## **THE PEACE**

**Rev. Oz:** The peace of the Lord be always with you.

**People: And also with you.**

*We exchange the peace of Christ with our neighbours with a hearty handshake or hug saying "Peace be with you." Or "The peace of Christ".*

## **THE CELEBRATION OF THE EUCHARIST**

*Our Tithes and Offerings will be received during the following song.*

### **GOOD AND GRACIOUS KING**

**Jonny Robinson/James Ferguson/Michael Farren**

I approach the throne of glory  
Nothing in my hands I bring  
But the promise of acceptance  
From a good and gracious King

I will give to You my burden  
As You give to me Your strength  
Come and fill me with Your Spirit  
As I sing to You this praise

You deserve the greater glory  
Overcome, I lift my voice  
To the King in need of nothing  
Empty handed I rejoice

You deserve the greater glory  
Overcome with joy I sing  
By Your love I am accepted  
You're a good and gracious King

O what grace that You would see me  
As Your child and as Your friend  
Safe, secure in You forever  
I pour out my praise again

Holy, holy, Lord Almighty  
Good and gracious  
Good and gracious  
Holy, holy, Lord Almighty  
Good and gracious King

### **PRAYER OVER THE GIFTS**

**Rev. Oz:** Creator of all,  
you wash away our sins in water,  
you give us new birth by the Spirit,  
and redeem us in the blood of Christ.  
As we celebrate the resurrection,  
renew your gift of life within us.  
We ask this in the name of Jesus Christ the risen Lord.  
**People: Amen.**

### **THE GREAT THANKSGIVING**

**Rev. Oz:** The Lord be with you.  
**People: And also with you.**  
**Rev. Oz:** Lift up your hearts.  
**People: We lift them to the Lord.**  
**Rev. Oz:** Let us give thanks to the Lord our God.  
**People: It is right to give our thanks and praise.**  
**Rev. Oz:** Blessed are you, gracious God,  
creator of heaven and earth;  
we give you thanks and praise  
for the glorious resurrection of your Son  
Jesus Christ our Lord;  
for he is the true paschal lamb

who has taken away the sin of the world.  
By his death he destroyed death,  
and by his rising to life again  
he has won for us eternal life.  
Therefore, joining our voices  
with the whole company of heaven,  
we sing our joyful hymn of praise  
to proclaim the glory of your name.

*NOTE: "Holy, holy, holy Lord" is sung as a round – ladies begin and the men join in after the first line.*

**People: Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who  
comes in the name of the Lord.  
Hosanna in the highest.**

**Rev. Oz:** We give thanks to you, Lord our God,  
for the goodness and love  
you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.  
For in these last days you sent him  
to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.  
In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us  
out of error into truth,  
out of sin into righteousness,  
out of death into life.

On the night he was handed over  
to suffering and death,  
a death he freely accepted,

our Lord Jesus Christ took bread;  
and when he had given thanks to you,  
he broke it, and gave it to his disciples,  
and said, "Take, eat:

this is my body which is given for you.  
do this for the remembrance of me."

After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them

and said, "Drink this, all of you:  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.

Whenever you drink it,  
do this for the remembrance of me."

Therefore, Father, according to his command,

**All: we remember his death,  
we proclaim his resurrection,  
we await his coming in glory;**

**Rev. Oz:** and we offer our sacrifice  
of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.

In the fullness of time,  
reconcile all things in Christ,  
and make them new,  
and bring us to that city of light  
where you dwell with all your sons and daughters;

through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and forever.

**People: Amen.**

### **THE LORD'S PRAYER** *(sung)*

**Rev. Oz:** As our Saviour taught us, let us pray,

**People: Our Father in heaven,**

**hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Save us from the time of trial,**

**And deliver us from evil.**

**For the kingdom, the power,**

**and the glory are yours,**

**now and for ever. Amen.**

### **THE BREAKING OF THE BREAD**

**Rev. Oz:** Lord, we died with you on the cross.

**People: Now we are raised to new life.**

**Rev. Oz:** We were buried in your tomb.

**People: Now we share in your resurrection.**

**Rev. Oz:** Live in us, that we may live in you.

### **THE COMMUNION**

**Rev. Oz:** The gifts of God for the People of God.

**People: Thanks be to God.**

*In Anglican churches, everyone who is baptized is welcome to come and receive communion. You may kneel or stand at the altar rail to receive communion. If you are unable to come to the altar rail, please notify the sides people and they will alert the Communion Servers to come to you. You may receive communion at either the front or at the rear of the church, when available.*

*Communion consists of two parts: a small wafer, “the body of Christ” and a cup with wine, “the blood of Christ.” These will be offered to you with the saying: “The body (blood) of Christ given (shed) for you.”*

*You receive the wafer in your outstretched cupped hands. You drink from the cup when the server offers it to you. You may assist the server by holding the cup when it is offered.*

*It is customary to eat the wafer when you receive it and then drink from the cup when it is offered to you. (The Anglican Church of Canada reports “... that the present use of the common cup is normative for Anglican churches, follows the practice of the universal church from its beginnings until well into the middle ages, and poses no real hazard to health in normal circumstances.” “Communion in only one kind (the bread) is the best option for those fearful of the cup.”)*

*If you would like to come forward for a blessing instead of communion, please indicate this by crossing your arms over your chest. The same is true if you wish to “pass” on the communion cup.*

*Communion is an important part of our worship. Please use this time to prayerfully prepare yourself for communion and to reflect on Jesus’ gift after you have received communion. You may find singing the Communion Hymns helpful. Please refrain from talking during this time.*

## **I HUNGER AND I THIRST**

**The Rev J.S.B. Monsell**

I hunger and I thirst:  
Jesu, my manna be;  
ye living waters, burst  
out of the rock for me.

Thou bruised and broken Bread,  
my life-long wants supply;  
as living souls are fed,  
O feed me, or I die.

Thou true life-giving Vine,  
let me thy sweetness prove;  
renew my life with thine,  
refresh my soul with love.

Rough paths my feet have trod  
since first their course began:  
feed me, thou Bread of God;  
help me, thou Son of Man.

For still the desert lies  
my thirsting soul before:  
O living waters, rise  
within me evermore.

### **Lord I Need You**

**Christy Nockels | Daniel Carson | Jesse Reeves | Kristian Stanfill |  
Matt Maher**

Lord I come I confess  
Bowling here I find my rest  
And without You I fall apart  
You're the one that guides my heart

Lord I need You oh I need You  
Ev'ry hour I need You  
My one defense my righteousness  
Oh God how I need You

Where sin runs deep Your grace is more  
Where grace is found is where You are  
And where You are Lord I am free  
Holiness is Christ in me

Where You are Lord I am free  
Holiness is Christ in me

So teach my song to rise to You  
When temptation comes my way  
And when I cannot stand I'll fall on You  
Jesus You're my hope and stay  
And when I cannot stand I'll fall on You  
Jesus You're my hope and stay

Lord I need You oh I need You  
Ev'ry hour I need You  
My one defense my righteousness  
Oh God how I need You  
My one defense my righteousness  
Oh God how I need You

## **PRAYER AFTER COMMUNION**

*Please stand.*

**Rev. Oz:** Author of life divine,  
in the breaking of bread we know the risen Lord.  
Feed us always in these mysteries,  
that we may show your glory to all the world.  
We ask this in the name of Jesus Christ our Lord.

**People: Amen.**

**Rev. Oz:** Glory to God,  
**People: whose power, working in us,  
can do infinitely more  
than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus,  
for ever and ever. Amen.**

**OR**

**Rev Oz:** All your works praise you, O Lord.

**People:** and your faithful servants bless you.

**Gracious God**

**we thank you for feeding us  
with the body and blood of your Son  
Jesus Christ.**

**May we, who share his body,  
live his risen life;**

**we, who drink his cup,  
bring life to others;**

**we whom the Spirit lights,  
give light to the world.**

**Keep us firm in the hope you have set before us,  
so that we and all your children shall be free,  
through Christ our Lord. Amen.**

## **THE BLESSING**

## **ANNOUNCEMENTS**

*Please stand.*

## **PRAISE TO THE LORD THE ALMIGHTY**

**Joachim Neander (tr. Catherine Winkworth); Stalsund Gesangbuch**

Praise to the Lord, the Almighty, the King of creation;  
O my soul, praise him, for he is thy only salvation;  
All ye who hear, now to his temple draw near,  
Joining in glad adoration.

Praise the Lord!

Praise the Lord!

(x2)

Praise to the Lord, who o'er all things so wondrously  
reigneth;  
Shieldeth thee gently from harm, or when fainting sustaineth;  
Hast thou not seen, how thy heart's wishes have been,  
Granted in what he ordaineth?

Praise to the Lord, who does prosper thy work and defend thee;

Surely his goodness and mercy shall daily attend thee;

Ponder anew what the Almighty can do,

Who with his love doth befriend thee.

Praise to the Lord! O let all that is in me adore him!

All that hath life and breath, come now with praises before him!

Let the Amen sound from his people again:

Gladly for aye we adore him.

## DISMISSAL

**Leader:** Go in peace to love and serve the Lord. Alleluia!

**People:** Thanks be to God. Alleluia.

### St. Barnabas Church



Our Mission is to Glorify God by being agents of His reconciliation.

"God was in Christ reconciling the world to Himself ... and He has committed to us the word of reconciliation." II Cor.5:19

Rector: Reverend Dr. Oz Lorentzen

Email: [rev.oz@stbmh.ca](mailto:rev.oz@stbmh.ca)

Secretary: Lynne Windjack

Email: [office@stbmh.ca](mailto:office@stbmh.ca)

Rector's Warden: Elaine Snyder

People's Wardens: John Crisp, Gordon Nott

Parish Council Members: Joe Chacko, John Fedoruk,  
Brian Klein, Geoff Barron, Perumal Mohanraj



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St. Barnabas  
Medicine Hat



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We give thanks for the service of these people this morning:

<b>Celebrant</b>	Reverend Oz Lorentzen
<b>Lay Reader</b>	Jill Gloin
<b>Music Leader</b>	Gene Packwood
<b>Prayer Ministry</b>	
<b>Sunday School</b>	
<b>Nursery</b>	Katrina Barron
<b>Sides People</b>	Lloyd & Donna Jesse
<b>Prayers of the People</b>	Kathy Exner
<b>First Reader</b>	Sharon Todd
<b>Second Reader</b>	Bonnie McDonald
<b>Gospel Bearer</b>	Lloyd Jesse
<b>Bread &amp; Wine</b>	Kelly Cook
<b>Presenters</b>	Liz Crabb
<b>Communion Helpers</b>	Wayne & Elaine Barnes
<b>Offering Counters</b>	Roger & Bev Jaeger Joe Chacko
<b>Lock-up</b>	Joe Chacko
<b>Altar Guild</b>	Elaine Snyder Sandra Roberts

## **Prayers of the People – April 15**

James wrote, “The earnest prayer of a righteous person has great power and produces wonderful results.”

(James 5:16b) This week we pray especially for:

### **THE CHURCH**

The Most Reverend Gregory Kerr-Wilson, Metropolitan of  
the Ecclesiastical Province of Rupert’s Land &  
Archbishop of the Anglican Diocese of Calgary

The Most Reverend Justin Welby, Archbishop of  
Canterbury

The Most Reverend Fred Hiltz, Primate of The Anglican  
Church of Canada

The Right Reverend Leopold Friday, Bishop of our  
Companion Diocese of the Windward Islands

### **In the Anglican Cycle of Prayer**

The Church of Ireland with The Most Reverend Richard  
Lionel Clarke, Archbishop of Armagh, Primate of  
All Ireland and Metropolitan

### **In the Anglican Diocese of Calgary**

St. James, Calgary with The Reverend Canon Arthur  
Sheffield & The Reverend Sam Aylesworth

The Men’s Spring Cursillo – April 19 to 22

### **In our Sister Diocese of the Windward Islands**

St. Matthew, Biabou with St. Sylvan & St. Mark on St.  
Vincent with The Reverend Deacon Kenwick  
Lewis

Principals at Secondary Schools – Bishop College,  
Kingstown; Bequia Anglican Community High  
School; Bishop’s College, Carriacou; Anglican  
High School, Grenada; St. Andrew’s Secondary  
School

### **In Medicine Hat and District**

5<sup>th</sup> Avenue Memorial United Church with The Reverend  
David Pollard

## **In the Anglican Church of Canada**

The Provincial Synod of the Ecclesiastical Province of  
Ontario

## **In the Evangelical Lutheran Church in Canada**

The dean, council and congregations of the Manitoba  
Central Area of the Manitoba-Northwestern  
Ontario Synod

## **THE QUEEN AND ALL IN AUTHORITY**

Queen Elizabeth, Prime Minister Justin Trudeau,  
Premier Rachel Notley, Mayor Ted Clugston &  
MP Glen Motz

## **THE WORLD**

...

Kelly and Peter Passchier with Overseas Missionary  
Fellowship

## **OUR PARISH**

St. Barnabas Church with The Reverend Oz Lorentzen  
and his family – Delynne, Soren & Laec

Ron & Sylvia Bowles; Sheldon, Ashley, Carter & Ayden  
Brinston; Ralph & Val Browne; Lorraine Buckley  
and their families

Our Music Ministry Team

Teguh and Timo in Indonesia

The Hope Street Church of the Nazarene

The GX Dance Studio

The Medicine Hat Ecumenical Campus Ministry

## **THOSE IN NEED**

Gerry, Heather, James, David, Elaine, Connie, Shai,  
Jasmine, Hunter, Dre, Oaklyn, Layla, Rodney, Shirley,  
Andrew, Kathleen, Deanna, Linda, Bob and their families

Please let the Office know when to add or remove names  
from the Prayers for Those in Need.