

Sixth Sunday after Pentecost

THE PARABLE



OF THE SOWER



OR THE PARABLE OF THE FOUR TYPES OF SOIL

Illustrated by Russ McHullin

10:30 Service of Holy Eucharist
Sunday, July 16, 2017

THE HOLY EUCHARIST

Prelude: *Please use this time to sit quietly and prepare for worship. You may want to pray the “Collect for Purity” on p. 185 in the BAS.*

Sentence: The word is very near you; it is in your mouth and in your heart, so that you can do it. (Deuteronomy 30:14)

The hymns not printed in the Bulletin are in “The Celebration Hymnal” in the pews.

Processional Hymn # 368 – “He Lives”

Please stand.

THE GATHERING OF THE COMMUNITY

Greeting

Rev. Oz: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

All: And also with you.

Glory to God *(sung)*

**All: Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly king,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:**

have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

Rev. Oz: Almighty God,
you have made us for yourself,
and our hearts are restless
until they find their rest in you.
May we find peace in your service,
and in the world to come, see you face to face;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

All: Amen

HYMN # 505 – “He Touched Me”
185 – “Jesus Loves Me” (vs.1 & 2)

Please be seated. The Children are invited forward for ...

Children’s Time

*Following the prayer, the children are invited to go
downstairs to Sunday School.*

HYMN # 185 – “Jesus Loves Me” (vs. 3)

THE PROCLAMATION OF THE WORD

The Readings

The Readings can be found in the Pew Bibles.

Reader: A reading from Genesis 25:21-34.

...

At the end of the reading, ...

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 119:105-112

Your word is a lantern to my feet
and a light upon my path.

I have sworn and am determined
to keep your righteous judgements.

I am deeply troubled;
preserve my life, O Lord, according to your word.

Accept, O Lord, the willing tribute of my lips,
and teach me your judgements.

My life is always in my hand,
yet I do not forget your law.

The wicked have set a trap for me,
but I have not strayed from your commandments.

Your decrees are my inheritance for ever;
truly, they are the joy of my heart.

I have applied my heart to fulfil your statutes
for ever and to the end.

Reader: A reading from Romans 8:1-11.

...

At the end of the reading, ...

Reader: The Word of the Lord.

People: Thanks be to God.

The Gospel – Matthew 13:1-9, 18-23

Please stand for the Gospel.

Alleluia, alleluia, alleluia, alleluia
(3 times)

Reader: The Lord be with you.

People: **And also with you.**

Reader: The Holy Gospel of our Lord Jesus Christ
according to Matthew.

People: **Glory to you, Lord Jesus Christ.**

...

At the end of the reading, ...

Reader: The Gospel of Christ.

People: **Praise to you, Lord Jesus Christ.**

Alleluia, alleluia, alleluia, alleluia
(3 times)

Please be seated.

The Sermon – The Reverend Oz Lorentzen

After the Sermon, silence is kept for a moment of reflection.

The Nicene Creed

Please stand.

Leader: Let us confess our faith, as we say,

All: **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,**

**God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Please kneel or sit.

Confession and Absolution **Invitation to Confession**

Silence is kept for a moment of reflection.

Rev. Oz: Most merciful God,

All: we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.

Rev. Oz: Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

The Peace

Rev. Oz: The peace of the Lord be always with you.

People: **And also with you.**

We exchange the peace of Christ with our neighbours with a hearty handshake or hug saying "Peace be with you." or "The peace of Christ".

THE CELEBRATION OF THE EUCHARIST

Our Tithes and Offerings will be received during the following song.

Offertory Hymn # 105 – "We Will Glorify"

78 – "I Love You, Lord"

Prayer over the Gifts

Rev. Oz: Father,

your word creates in us a yearning for your kingdom.
Receive all we offer you this day,
and keep us in your peace;
for the sake of Jesus Christ the Lord.

All: Amen.

The Great Thanksgiving

Rev. Oz: The Lord be with you.

People: And also with you.

Rev. Oz: Lift up your hearts.

People: We lift them to the Lord.

Rev. Oz: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Rev. Oz: Blessed are you, gracious God,
creator of heaven and earth;
by water and the Holy Spirit
you have made us a holy people
in Jesus Christ our Lord;
you renew that mystery in bread and wine and
nourish us,
to show forth your glory in all the world.
Therefore with angels and archangels,
and with all the holy people
who have served you in every age,
we raise our voices
to proclaim the glory of your name.

NOTE: "Holy, holy, holy Lord" is sung as a round – ladies begin and the men join in after the first line.

**People: Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who
comes in the name of the Lord.
Hosanna in the highest.**

Rev. Oz:

We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh,
Jesus your Son.

For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us
out of error into truth,
out of sin into righteousness,
out of death into life.

On the night he was handed over
to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, "Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."
After supper he took the cup of wine;
and when he had given thanks,
he gave it to them
and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

All: **we remember his death,**
we proclaim his resurrection,
we await his coming in glory;

Rev. Oz: and we offer our sacrifice
of praise and thanksgiving
to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.

We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.

In the fullness of time,
reconcile all things in Christ,
and make them new,
and bring us to that city of light
where you dwell with all your sons and
daughters;
through Jesus Christ our Lord,
the firstborn of all creation,
the head of the Church,
and the author of our salvation;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty
Father,
now and forever.

All: Amen.

The Lord's Prayer (*sung*)

Rev. Oz: As our Saviour taught us, let us pray,

**All: Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,**

on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

The Breaking of the Bread

Rev. Oz: "I am the bread of life," says the Lord.
"Whoever comes to me will never be hungry;
whoever believes in me will never thirst."

**All: Taste and see that the Lord is good:
happy are they who trust in him!**

The Communion

Rev. Oz: The gifts of God for the People of God.

People: Thanks be to God.

In Anglican churches, everyone who is baptized is welcome to come and receive communion. You may kneel or stand at the altar rail to receive communion. If you are unable to come to the altar rail, please notify the sides people and they will alert the Communion Servers to come to you. You may receive communion at either the front or at the rear of the church, when available.

Communion consists of two parts: a small wafer, "the body of Christ" and a cup with wine, "the blood of Christ." These will be offered to you with the saying: "The body (blood) of Christ given (shed) for you."

You receive the wafer in your outstretched cupped hands. You drink from the cup when the server offers it to you. You may assist the server by holding the cup when it is offered.

It is customary to eat the wafer when you receive it and then drink from the cup when it is offered to you. (The

Anglican Church of Canada reports "... that the present use of the common cup is normative for Anglican churches, follows the practice of the universal church from its beginnings until well into the middle ages, and poses no real hazard to health in normal circumstances." "Communion in only one kind (the bread) is the best option for those fearful of the cup.")

If you would like to come forward for a blessing instead of communion, please indicate this by crossing your arms over your chest. The same is true if you wish to "pass" on the communion cup.

Communion is an important part of our worship. Please use this time to prayerfully prepare yourself for communion and to reflect on Jesus' gift after you have received communion. You may find singing the Communion Hymns helpful. Please refrain from talking during this time.

Communion Hymn # 462 – "Come Share the Lord"

Jesus, the Joy of Loving Hearts

Latin text tr. by Ray Palmer; Henry Percy Smith

Jesus, the joy of loving hearts,
True source of life, our lives sustain;
From the best bliss that earth imparts,
We turn unfilled to you again.

Your truth unchanged has ever stood;
You rescue those who on you call:
To those yet seeking, you are good;
To those who find you, all in all.

We taste of you, the living bread,
And long to feast upon you still.
We drink from you, the fountainhead;
Our thirsty souls from you we fill.

Our restless spirits long for you,
However may our lot be cast,
Glad when your gracious smile we view,
Blessed when our faith can hold you fast.

Jesus, forever with us stay:
Make all our moments calm and bright;
Chase the dark night of sin away;
Spread through the world your holy light.

Communion Hymn # 382 – “Come Holy Spirit”

Prayer after Communion

Please stand.

Rev. Oz: Living God,
in this sacrament we have shared in your eternal
kingdom.
May we who taste this mystery
forever serve you in faith, hope, and love.
We ask this in the name of Jesus Christ the Lord.

People: Amen.

Rev. Oz: Glory to God,
All whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.

OR

Rev. Oz: All your works praise you, O Lord.

All: and your faithful servants bless you.

Gracious God

**we thank you for feeding us
with the body and blood of your Son
Jesus Christ.**

**May we, who share his body,
live his risen life;**

**we, who drink his cup,
bring life to others;**

**we, whom the Spirit lights,
give light to the world.**

**Keep us firm in the hope you have set before us,
so that we and all your children shall be free,
through Christ our Lord. Amen.**

The Blessing

Announcements

Recessional Hymn # 389 – “Spirit of the Living God”

Please stand.

Dismissal

Leader: Go in peace to love and serve the Lord.

People: Thanks be to God.



Our Mission is to follow
and enjoy Jesus Christ in worship
and service so that everyone
will come to know Him.

Rector: The Reverend Oz Lorentzen
e-mail: rev.oz@stbmh.ca

Church Secretary: Lynne Windjack e-mail: office@stbmh.ca

Rector's Wardens: Jill Gloin, Elaine Snyder

People's Wardens: John Crisp, Gordon Nott

Parish Council Members: Joe Chacko, John Fedoruk,
Brian Klein, and Geoff Barron

**Please note
new e-mail
and website
addresses!**

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We give thanks for the service of these people this morning:

Altar Guild

Barb Hamblin

Sharon Hogg

Sides People

Gordon & Sherry Nott

Celebrant

Reverend Oz Lorentzen

Music Ministry

John Crisp

Prayers of the People

Grace Crisp

Nursery

Catherine & Anthony Donner

Lay Leader

Lynne Windjack

First Reader

Gordon Nott

Second Reader

Janice Andreas

Gospel Bearer

Janice Andreas

Bread & Wine

Bonnie & Hugh

Presenters

McDonald

Offering

Roger & Bev Jaeger

Counters

Mac McKee

Lock-up

Steve Gloin