

## Second Sunday after Trinity

So we fix our eyes  
not on what is seen,  
but on what is *unseen*,  
since what is seen is  
temporary, <sup>BUT</sup> what is  
*unseen* is eternal.  
2 corinthians 4:18

**8:30 Service of Holy Communion  
Sunday, June 10**

**“Glorifying God as Agents of His Reconciliation”**

# Holy Communion

## Introit – 18:18-21

He sent from on high and took me,  
and he drew me out of many waters.  
He delivered me from my strongest enemy,  
and from them that hate me,  
for they were too mighty for me.  
They came upon me in the day of my trouble;  
but the Lord was my upholder.  
He brought me forth also into a place of liberty;  
he delivered me, even because he had a favour unto  
me.

### **p 67 The Lord's Prayer**

Please kneel or sit.

### **p 67 The Collect**

### **p 69 The Summary of the Law**

### **p 219 The Collect of the Day**

Please be seated.

The Readings can be found in the Pew Bibles on the pages noted.

### **First Reading – Genesis 3:8-15 (p. 2)**

**Reader:** The Lesson is written in the 3<sup>rd</sup> Chapter of Genesis beginning at the 8<sup>th</sup> verse.

...

**Reader:** Here endeth the Lesson.

### **Psalm 130**

Out of the deep have I called unto thee, O Lord;

**Lord, hear my voice.**

O let thine ears consider well  
**the voice of my complaint.**

If thou, Lord, wilt be extreme to mark what is done amiss,  
**O Lord, who may abide it?**

But there is forgiveness with thee;

**therefore shalt thou be feared.**

I look for the Lord; my soul doth wait for him;

**in his word is my trust.**

My soul looketh for the Lord more than watchmen for the morning,

**yea, more than watchmen for the morning.**

O Israel, trust in the Lord, for with the Lord there is mercy,

**and with him is plenteous redemption.**

And he shall redeem Israel

**from all his sins.**

**Second Reading – 2 Corinthians 4:13-5:1** (p. 819)

**Reader:** The Epistle is written in the 4<sup>th</sup> Chapter of 2<sup>nd</sup> Corinthians beginning at the 13<sup>th</sup> verse.

...

**Reader:** Here endeth the Epistle.

*The hymns are from “The Celebration Hymnal” in the pew.*

**Gradual Hymn # 224 – We Have Come into His House**

**The Gospel – Mark 3:20-35** (p. 707)

Please stand.

**Reader:** The Holy Gospel is written in the 3<sup>rd</sup> Chapter of the Gospel according to Saint Mark beginning at the 20<sup>th</sup> verse.

**People: Glory be to thee, O Lord.**

...

**Reader:** The Gospel of Christ

**People: Praise be to thee, O Christ.**

**p 71 The Creed**

**The Message - The Reverend Oz Lorentzen**

Silence is kept for a moment of reflection.

## **p 72 The Offertory**

Please stand.

### **Offertory Hymn # 393 – Breathe on Me, Breath of God**

## **p 74 Prayer over Gifts**

Please kneel or sit.

## **p 75 The Intercession**

## **p 77 The General Confession and Absolution**

Silence is kept for a moment of reflection.

## **p 78 The Thanksgiving**

## **p 81 “Therefore with Angels ... “**

## **p 82-83 The Prayer of Consecration**

## **p 84 “O LAMB of God”**

## **The Communion**

*In Anglican churches, everyone who is baptized is welcome to come and receive communion. You may kneel or stand at the altar rail to receive communion. If you are unable to come to the altar rail, please notify the sides people and they will alert the Communion Servers to come to you. You may receive communion at either the front or at the rear of the church, when available.*

*Communion consists of two parts: a small wafer, “the body of Christ” and a cup with wine, “the blood of Christ.” These will be offered to you with the saying: “The body (blood) of Christ given (shed) for you.”*

*You receive the wafer in your outstretched cupped hands. Please note that gluten-free wafers are available at the front – just ask the server. You drink from the cup when the server offers it to you. You may assist the server by holding the cup when it is offered.*

*It is customary to eat the wafer when you receive it and then drink from the cup when it is offered to you. (The Anglican*

*Church of Canada reports "... that the present use of the common cup is normative for Anglican churches, follows the practice of the universal church from its beginnings until well into the middle ages, and poses no real hazard to health in normal circumstances." "Communion in only one kind (the bread) is the best option for those fearful of the cup.")*

*If you would like to come forward for a blessing instead of communion, please indicate this by crossing your arms over your chest. The same is true if you wish to "pass" on the communion cup.*

*Communion is an important part of our worship. Please use this time to prayerfully prepare yourself for communion and to reflect on Jesus' gift after you have received communion. You may find singing the Communion Hymns helpful. Please refrain from talking during this time.*

## **p 85 The Lord's Prayer**

Please kneel or sit.

## **p 85 "... And here we offer ..."**

## **p 86 Gloria**

Please stand.

## **p 86 Blessing**

## **Announcements**

Please be seated.

## **Closing Hymn # 748 – I Am His and He Is Mine**

# St. Barnabas Church



Our Mission is to Glorify God by being agents of His reconciliation.

"God was in Christ reconciling the world to Himself ... and He has committed to us the word of reconciliation." II Cor.5:19

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We give thanks for the service of these people this morning:

## Altar Guild

Darcee Wong

Sandra Roberts

## Sides People

Merl & Shirley Westergreen

## Celebrant

Reverend Oz Lorentzen

## Readers

Grace Crisp

Derrick Colleaux

## Communion

Carol Kipta

## Music Ministry

John Crisp

## **Prayers of the People – June 10, 2018**

James wrote, “The earnest prayer of a righteous person has great power and produces wonderful results.”

(James 5:16b) This week we pray especially for:

### **THE CHURCH**

The Most Reverend Gregory Kerr-Wilson, Metropolitan of  
the Ecclesiastical Province of Rupert’s Land &  
Archbishop of the Anglican Diocese of Calgary

The Most Reverend Justin Welby, Archbishop of  
Canterbury

The Most Reverend Fred Hiltz, Primate of The Anglican  
Church of Canada

The Right Reverend Leopold Friday, Bishop of our  
Companion Diocese of the Windward Islands

### **In the Anglican Cycle of Prayer**

La Iglesia Anglicana de Mexico with The Most Reverend  
Francisco Moreno, Presiding Bishop of La  
Iglesia Anglicana de Mexico & Bishop of Northern  
Mexico

### **In the Anglican Diocese of Calgary**

St. Augustine, Calgary

The Wardens

Diocesan Council

### **In our Sister Diocese of the Windward Islands**

St. Mary, Bequia with Holy Cross, Paget Farm;

St. Michael, Canouan, Mustique; & St. Matthias,

Union Island with The Venerable J. Everton

Weekes & the Reverend Frank Garraway

Archdeaconry’s Youth Coordinators

### **In Medicine Hat and District**

Church of God (Pentecostal) with Pastor Glen Dueck

### **In the Anglican Church of Canada**

The theological colleges and training programs within the

Ecclesiastical Province of Ontario: Canterbury College, Huron College, Renison College, The Anglican Studies Program at Saint Paul University, Thorneloe University, Trinity College, Wycliffe College

### **In the Evangelical Lutheran Church in Canada**

The dean, council and congregations of the Weyburn Conference of the Saskatchewan Synod

### **THE QUEEN AND ALL IN AUTHORITY**

Queen Elizabeth, Prime Minister Justin Trudeau, Premier Rachel Notley, Mayor Ted Clugston & Redcliff Councillor Eric Solberg

### **THE WORLD**

...

Kelly and Peter Passchier with Overseas Missionary Fellowship

### **OUR PARISH**

St. Barnabas Church with The Reverend Oz Lorentzen and his family – Delynne, Soren & Laec

JD & Jillian Gaetan; Ken & Victoria Gair; Jim Gargett; Karen Ginther; Linda Glasier and their families

Visitors to Seniors' Homes and shut-ins

Teguh and Timo in Indonesia

The Hope Street Church of the Nazarene

The GX Dance Studio

The Medicine Hat Ecumenical Campus Ministry

### **THOSE IN NEED**

Rodney, Diane, Nick, Linda, Ron & Velda, Marilynn, Heather, James, David, Hunter, Oaklyn, Layla, Andrew, Deanna, Bob and their families

Please let the Office know of any changes – additions or removals – to “Those in Need”.