



# Fourth Sunday of Lent

10:30 Service of Holy Eucharist  
Sunday, March 11

## THE HOLY EUCHARIST

**Prelude:** *Please use this time to sit quietly and prepare for worship. You may want to pray the "Collect for Purity" on p. 185 in the BAS.*

**Sentence:** God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. (John 3:16)

### What Wondrous Love Is This

What wondrous love is this, O my soul, O my soul!  
What wondrous love is this, O my soul!  
What wondrous love is this that caused the Lord of bliss  
To bear the dreadful curse for my soul, for my soul,  
To bear the dreadful curse for my soul.

When I was sinking down, sinking down, sinking down,  
When I was sinking down, sinking down,  
When I was sinking down beneath God's righteous frown,  
Christ laid aside His crown for my soul, for my soul,  
Christ laid aside His crown for my soul.

To God and to the Lamb, I will sing, I will sing;  
To God and to the Lamb I will sing.  
To God and to the Lamb Who is the great I Am;  
While millions join the theme, I will sing, I will sing;  
While millions join the theme, I will sing.

# THE GATHERING OF THE COMMUNITY

## Greeting

**Rev. Oz:** The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

**All: And also with you.**

## Trisagion

Holy God,  
Holy and mighty,  
Holy immortal one,  
Have mercy upon us.

## The Collect of the Day

**Rev. Oz:** Gracious Father,  
whose blessed Son Jesus Christ came from heaven  
to be the true bread which gives life to the world,  
evermore give us this bread,  
that he may live in us, and we in him,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever.

**All: Amen**

**HYMN # 3 – Holy, Holy, Holy! Lord God Almighty**

**HYMN # 185 – Jesus Loves Me (vs. 1, 2)**

*Please be seated. The Children are invited forward for ...*

## Children's Time

*Following the prayer, the children are invited to go downstairs to Sunday School.*

**HYMN # 185 – Jesus Loves Me (vs. 3)**

# THE PROCLAMATION OF THE WORD

## The Readings

*The Readings can be found in the Pew Bibles.*

**Reader:** A reading from Numbers 21:4-9 (p. 117)

...

*At the end of the reading, ...*

**Reader:** The Word of the Lord.

**People:** Thanks be to God.

**Psalm 107:1-3, 17-22**

**REFRAIN:** Give thanks to the Lord, for he is good.

**REFRAIN by Sherry Nott**

Give thanks to the Lord, for he is good, and his mercy endures for ever.

**Give thanks to the Lord, for he is good.**

Let all those whom the Lord has redeemed proclaim that he redeemed them from the hand of the foe.

He gathered them out of the lands; from the east and from the west, from the north and from the south.

**Give thanks to the Lord, for he is good.**

Some were fools and took to rebellious ways; they were afflicted because of their sins.

They abhorred all manner of food and drew near to death's door.

**Give thanks to the Lord, for he is good.**

Then they cried to the Lord in their trouble, and he delivered them from their distress.

He sent forth his word and healed them and saved them from the grave.

**Give thanks to the Lord, for he is good.**

Let them give thanks to the Lord for his mercy and the wonders he does for his children.

Let them offer a sacrifice of thanksgiving and tell of his acts with shouts of joy.

**Give thanks to the Lord, for he is good.**

**Reader:** A reading from Ephesians 2:1-10 (p. 829)

...

*At the end of the reading, ...*

**Reader:** The Word of the Lord.

**People: Thanks be to God.**

**The Gospel – John 3:9-10, 12, 14-21** (p. 751)

*Please stand for the Gospel.*

Glory to You, O Christ. You are the Word of God!

**Reader:** The Lord be with you.

**People: And also with you.**

**Reader:** The Holy Gospel of our Lord Jesus Christ  
according to John

**People: Glory to you, Lord Jesus Christ.**

...

*At the end of the reading, ...*

**Reader:** The Gospel of Christ.

**People: Praise to you, Lord Jesus Christ.**

Glory to You, O Christ. You are the Word of God!

**The Sermon – The Reverend Oz Lorentzen**

*After the Sermon, silence is kept for a moment of reflection.*

**Rev. Oz:** Lord Jesus,

**All:** you are my righteousness;  
I am your sin.

**Rev. Oz:** Lord,

**All:** You took on you what was mine;  
yet set on me what was yours.

**Rev. Oz:** Lord,

**All:** you became what you were not,  
that I might become what I was not. Amen.

(Martin Luther)

### **The Apostles' Creed**

*Please stand.*

**Leader:** Let us confess the faith of our baptism, as we say,

**All:** I believe in God,

the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.

He suffered under Pontius Pilate,  
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,  
and is seated at the right hand of the Father.

He will come again  
to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## **The Prayers of the People**

*Please kneel or sit.*

**Leader:** Lord, in your mercy,

**All:** hear our prayer.

## **Confession and Absolution**

### **Invitation to Confession**

*Silence is kept for a moment of reflection.*

**Rev. Oz:** Most merciful God,

**All:** we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbours as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us,

that we may delight in your will,

and walk in your ways,

to the glory of your name. Amen.

**Rev. Oz:** Almighty God have mercy upon you,

pardon and deliver you from all your sins,

confirm and strengthen you in all goodness,

and keep you in eternal life;

through Jesus Christ our Lord.

## **The Peace**

**Rev. Oz:** The peace of the Lord be always with you.

**People:** And also with you.

*We exchange the peace of Christ with our neighbours with a hearty handshake or hug saying "Peace be with you." or "The peace of Christ".*

# THE CELEBRATION OF THE EUCHARIST

*Our Tithes and Offerings will be received during the following song.*

## Offertory Hymn # 788 – Now Thank We All Our God

### Prayer over the Gifts

**Rev. Oz:** God of mercy and compassion,  
your Word calls us home to faith and love.  
Accept all we offer you this day,  
in the name of Jesus Christ the Lord.

**All: Amen.**

### The Great Thanksgiving

**Rev. Oz:** The Lord be with you.

**People: And also with you.**

**Rev. Oz:** Lift up your hearts.

**People: We lift them to the Lord.**

**Rev. Oz:** Let us give thanks to the Lord our God.

**People: It is right to give our thanks and praise.**

**Rev. Oz:** Blessed are you, gracious God,  
creator of heaven and earth,  
we give you thanks and praise  
through Jesus Christ our Lord,  
who was tempted in every way, yet did not sin.  
By his grace we are able to triumph over every evil,  
and to live no longer for ourselves alone,  
but for him who died for us and rose again.  
Therefore with angels and archangels  
and all who have served you in every age,  
we raise our voices  
to proclaim the glory of your name.

*NOTE: "Holy, holy, holy Lord" is sung as a round – ladies begin and the men join in after the first line.*

**People: Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**



**Blessed is he who  
comes in the name of the Lord.  
Hosanna in the highest.**

**Rev. Oz:** We give thanks to you, Lord our God,  
for the goodness and love  
you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.  
For in these last days you sent him  
to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.  
In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us  
out of error into truth,  
out of sin into righteousness,  
out of death into life.  
On the night he was handed over  
to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you,  
he broke it, and gave it to his disciples,  
and said, "Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."  
After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them  
and said, "Drink this, all of you:  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."

Therefore, Father, according to his command,

**All: we remember his death,  
we proclaim his resurrection,  
we await his coming in glory;**

**Rev. Oz:** and we offer our sacrifice  
of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.  
In the fullness of time,  
reconcile all things in Christ,  
and make them new,  
and bring us to that city of light  
where you dwell with all your sons and daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and forever.

**All: Amen.**

**The Lord's Prayer** *(sung)*

**Rev. Oz:** As our Saviour taught us, let us pray,

**All: Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,**

on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

### **The Breaking of the Bread**

**Rev. Oz:** We break this bread,

**All: Communion in Christ's body once broken.**

**Rev. Oz:** Let your church be the wheat  
which bears its fruit in dying.

**All: If we have died with him,  
we shall live with him;  
if we hold firm,  
we shall reign with him.**

### **The Communion**

**Rev. Oz:** The gifts of God for the People of God.

**People: Thanks be to God.**

*In Anglican churches, everyone who is baptized is welcome to come and receive communion. You may kneel or stand at the altar rail to receive communion. If you are unable to come to the altar rail, please notify the sides people and they will alert the Communion Servers to come to you. You may receive communion at either the front or at the rear of the church, when available.*

*Communion consists of two parts: a small wafer, "the body of Christ" and a cup with wine, "the blood of Christ." These will be offered to you with the saying: "The body (blood) of Christ given (shed) for you."*

*You receive the wafer in your outstretched cupped hands. You drink from the cup when the server offers it to you. You may assist the server by holding the cup when it is offered.*

*It is customary to eat the wafer when you receive it and then drink from the cup when it is offered to you. (The Anglican Church of Canada reports "... that the present use of the common cup is normative for Anglican churches, follows the practice of the universal church from its beginnings until well into the middle ages, and poses no real hazard to health in normal circumstances." "Communion in only one kind (the bread) is the best option for those fearful of the cup.")*

*If you would like to come forward for a blessing instead of communion, please indicate this by crossing your arms over your chest. The same is true if you wish to "pass" on the communion cup.*

*Communion is an important part of our worship. Please use this time to prayerfully prepare yourself for communion and to reflect on Jesus' gift after you have received communion. You may find singing the Communion Hymns helpful. Please refrain from talking during this time.*

## **One Bread, One Body, One Lord of All**

**John B. Foley**

One bread, one body, one Lord of all.  
One cup of blessing which we bless  
And we, though many, throughout the earth,  
We are one body in this one Lord.

Gentile or Jew, servant or free,  
Woman or man, no more.

Many the gifts, many the works,  
One in the Lord of all.

Grain for the fields, scattered and grown,  
Gathered to one for all.

**Communion Hymn # 343 – Amazing Grace**

**# 350 – God So Loved the World**

## **Prayer after Communion**

*Please stand.*

**Rev. Oz:** Giver of life,  
you enlighten all who come into the world.  
Fill our hearts with the splendor of your grace,  
that we may perfectly love you  
and worthily praise your holy name,  
through Jesus Christ the Lord.

**People: Amen.**

**Rev. Oz:** Glory to God,  
**All: whose power, working in us,  
can do infinitely more  
than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus,  
for ever and ever. Amen.**

**OR**

**Rev. Oz:** All your works praise you, O Lord.  
**All: and your faithful servants bless you.**

**Gracious God  
we thank you for feeding us  
with the body and blood of your Son  
Jesus Christ.  
May we, who share his body,  
live his risen life;  
we, who drink his cup,  
bring life to others;  
we, whom the Spirit lights,  
give light to the world.  
Keep us firm in the hope you have set before us,  
so that we and all your children shall be free,  
through Christ our Lord. Amen.**

## **The Blessing**

## Announcements

### Recessional Hymn # 682 – Guide Me, O Thou Great Jehovah

*Please stand.*

## Dismissal

**Leader:** Go in peace to love and serve the Lord.

**People:** Thanks be to God.

## St. Barnabas Church



Our Mission is to Glorify God by being agents of His reconciliation.  
“God was in Christ reconciling the world to Himself ... and He has committed to us the word of reconciliation.” II Cor.5:19

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Brian Klein, Geoff Barron, Perumal Mohanraj



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We give thanks for the service of these people this morning:

<b>Altar Guild</b>	Darcee Wong, Val Browne Lynne Windjack, Liz Crabb
<b>Sides People</b>	Wayne & Elaine Barnes
<b>Celebrant</b>	Reverend Oz Lorentzen
<b>Music Ministry</b>	Ben Leer
<b>Prayer Ministry</b>	
<b>Prayers of the People</b>	Diane Quinlan
<b>Nursery</b>	Barb Klein
<b>Sunday School</b>	Sarah Falk, Steve Gloin Deb Deans, Gillian Sandham
<b>Lay Leader</b>	Warren Sandham
<b>First Reader</b>	Bonnie McDonald
<b>Second Reader</b>	Sharon Todd
<b>Gospel Bearer</b>	Brian Klein
<b>Bread &amp; Wine</b>	Lynne Windjack
<b>Presenters</b>	Diane Quinlan
<b>Communion</b>	Franz & Francesca Jonker
<b>Offering</b>	Brian & Barb Klein
<b>Counters</b>	Steve Gloin
<b>Lock-up</b>	Steve Gloin

*Prayer Fasting Works of Love*



**40 Days**



## **Prayers of the People – March 11**

James wrote, “The earnest prayer of a righteous person has great power and produces wonderful results.”

(James 5:16b) This week we pray especially for:

### **THE CHURCH**

The Most Reverend Gregory Kerr-Wilson, Metropolitan of  
the Ecclesiastical Province of Rupert’s Land &  
Archbishop of the Anglican Diocese of Calgary

The Most Reverend Justin Welby, Archbishop of  
Canterbury

The Most Reverend Fred Hiltz, Primate of The Anglican  
Church of Canada

The Right Reverend Leopold Friday, Bishop of our  
Companion Diocese of the Windward Islands

### **In the Anglican Cycle of Prayer**

The Church of England with The Most Reverend and  
Right Honourable Justin Welby

### **In the Anglican Diocese of Calgary**

St. Magloire in Drumheller

St. John the Baptist in New Brigden

All Saints in Oyen with The Reverend Catherine Holland

### **In our Sister Diocese of the Windward Islands**

St. Mary in Bequia with Holy Cross, Paget Farm,

St. Michael on Canouan, Mustique

St. Matthias on Union Island

with The Venerable Everton Weekes &

The Reverend Frank Garraway

### **In Medicine Hat and District**

The Bridge with Pastor Dave Maneschyn

### **In the Anglican Church of Canada**

Bishop Ron Cutler, the people and clergy of the Diocese  
of Nova Scotia and Prince Edward Island

## **In the Evangelical Lutheran Church in Canada**

The dean, council and congregations of the Northern  
Area of the Eastern Synod

### **THE QUEEN AND ALL IN AUTHORITY**

Queen Elizabeth, Prime Minister Justin Trudeau,  
Premier Rachel Notley, Mayor Ted Clugston &  
Councillor Brian Varga

### **THE WORLD**

...

Kelly and Peter Passchier with Overseas Missionary  
Fellowship

### **OUR PARISH**

St. Barnabas Church with The Reverend Oz Lorentzen  
and his family – Delynne, Soren & Laec  
Susan Walchuk, Connie & Bill Wallin, Nora Way,  
George Webb and Eldon & Marlene Wells  
and their families

Our Prayer Leaders

Teguh and Timo in Indonesia

The Hope Street Church of the Nazarene

The GX Dance Studio

The Medicine Hat Ecumenical Campus Ministry

### **THOSE IN NEED**

Hunter, Dre, Oaklyn, Layla, Laura, Kimberley, Rodney,  
Shirley, Andrew, Kathleen, Gena, Deanna, Jesseca,  
Linda, Bob and their families

Please call the Office if you want a name added to or  
removed from the list of 'Those in Need'. Thank you.