



Sir,
give
me
this
water...

JOHN 4:15

10:30 Service of Holy Eucharist
March 19, 2017

The Holy Eucharist

Prelude: Please use this time to sit quietly and prepare for worship. You may want to pray the “Collect for Purity” on p. 185 in the BAS.

Sentence: Lord, you are indeed the Saviour of the world. Give us living water, that we may not thirst.

Prayer Ministry

I Love You, Lord

Laurie Klein

I love You, Lord and I lift my voice
To worship You, O my soul, rejoice!
Take joy, my King, in what You hear:
May it be a sweet, sweet sound in Your ear.

The Gathering of the Community

p 185 Greeting

p 187 Trisagion (sung 3 times)

The Collect of the Day

O How I Love Jesus

Frederick Whitfield

There is a name I love to hear,
I love to sing its worth;
It sounds like music in my ear,
The sweetest name on earth.

Refrain:

O how I love Jesus! O how I love Jesus!
O how I love Jesus, because He first loved me!

It tells me of a Savior's love,
Who died to set me free;
It tells me of His precious blood,
The sinner's perfect plea.

It tells of One whose loving heart
Can feel my deepest woe,
Who in each sorrow bears a part
That none can bear below.

Jesus Is the Sweetest Name I Know **Lela Long**

Jesus is the sweetest name I know,
And He's just the same as His lovely name,
And that's the reason why I love Him so;
O Jesus is the sweetest name I know.

He's Got the Whole World

He's got the whole world in his hands,
He's got the big round world in his hands,
He's got the whole world in his hands,
He's got the whole world in his hands.

He's got the wind and the rain in his hands,
He's got the sun and the moon in his hands,
He's got the wind and the rain in his hands,
He's got the whole world in his hands.

He's got the tiny little baby in his hands,
He's got the big round world in his hands,
He's got the tiny little baby in his hands,
He's got the whole world in his hands.

Children's Time

He's got everybody in his hands,
He's got the big round world in his hands,
He's got everybody in his hands,
He's got the whole world in his hands.

The Proclamation of the Word

The Readings

Responses are found on pages 187 and 188.

Reader: A reading from Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarrelled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me."

The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarrelled and tested the Lord, saying, "Is the Lord among us or not?"

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 95

Come, let us sing / to the Lord; *
Let us shout for joy to the rock of / our salvation.
Let us come before the presence of the Lord / with
Thanksgiving *
And raise a loud shout to / God with psalms.
For you, O Lord, / are a great God, *
And a great sovereign a- / bove all gods.
In your hand are the caverns / of the earth, *
And the heights of the hills / are yours also.
The sea is yours, for / you made it, *
And your hands have mould- / ed the dry land.
Come, let us bow down, and / bend the knee, *
And kneel before the / Lord our Maker.
For you are our God, and we are the people of your pasture
and the sheep / of your hand. *
Oh, that today we would hearken / to your voice!
“Harden not your hearts, as your forebears did / in the
wilderness, *
At Meribah, and on that day at Massah, / when they
tempted me.
They put me / to the test, *
Though they had / seen my works.
Forty years long I detested that genera- / tion and said, *
‘This people are wayward in their hearts;
They do not / know my ways.’
So I swore / in my wrath, *
‘They shall not enter in- / to my rest.’ “

Reader: A reading from Romans 5:1-11

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not

only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person – though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader: The Word of the Lord.

People: Thanks be to God.

p 188 The Gospel Responses

Please stand for the Gospel.

Glory to you, O Christ,
You are the Word of God!
(3 times)

Reader: The Holy Gospel of our Lord Jesus Christ according to John 4:5-30

People: Glory to you, Lord Jesus Christ.

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share

things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshipped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshippers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you." Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot

be the Messiah, can he?" They left the city and were on their way to him.

Reader: The Gospel of Christ.

People: Praise to you, Lord Jesus Christ.

Glory to you, O Christ,
You are the Word of God!
(3 times)

The Sermon – The Reverend Oz Lorentzen

Silence is kept for a moment of reflection.

p 188 The Nicene Creed

p 138 The Great Litany

p 191 Confession and Absolution

p 192 The Peace

The Celebration of the Eucharist

Our Tithes and Offerings will be received during the following song.

Jesus, Thou Joy of Loving Hearts

Henry Percy Smith, Eric Thiman

Jesus, thou joy of loving hearts,
Thou fount of life, thou light of men,
From the best bliss that earth imparts
We turn unfilled to thee again.

Thy truth unchanged hath ever stood;
Thou savest those that on thee call:
To them that seek thee thou art good,
To them that find thee, all in all.

We taste thee, O thou living bread,
And long to feast upon thee still;
We drink of thee, the fountain-head,
And thirst our souls from thee to fill.

Prayer over the Gifts

The Great Thanksgiving

The page for the Eucharistic Prayer will be announced.

NOTE: "Holy, holy, holy Lord" is sung as a round – ladies first.

p 211 The Lord's Prayer

p 212 The Breaking of the Bread

The Communion

All who are baptized and who are believers in Jesus Christ as Lord are welcome to come and receive the Bread and Wine. Anyone not receiving Communion is invited to come for a blessing. Please indicate this by crossing your arms over your heart. If you choose to dip the Bread in the Wine, please make sure your fingers do not touch the Wine. Thank You.

There are two stations, one at the Altar and one at the back of the Church. Please go to either station when directed by the Sides Person.

A gluten-free wafer is available at the altar. Please make your request known when Communion is distributed.

If you are unable to get to either station because of mobility problems, please tell one of the Sides Persons who will make sure the Communion Servers come to you in your pew.

Prayer Ministry is available at the font.

Said the Lord

Sebastian Temple; arr. by Gordon Atkinson

If we eat of the Lord
And we drink of the Lord,
Like the Lord we shall all be.
Then we live with his life,
And we share in his love,
And his truth will make us free.

The Lord tells us his plans,
Listen to his commands:
"To the Father come through me;
Share this banquet of love,
Eat my flesh, drink my blood,
Do this in my memory."

"This command," says the Lord,
"I give specially to you:
Love each man as I love you.
By this sign all will know
What I have to bestow,
Through this love, man I renew.

From this banquet of life
Bring my love to the World,
Be a sign for all to see,
That I bring man my peace
Through the breaking of bread,
That I come to make him free."

If we eat of the Lord
And we drink of the Lord,
Like the Lord we shall all be.
Then we live with his life,
And we share in his love,
And his truth will make us free.

Come, Share the Lord

Bryan Jeffery Leech

We gather here in Jesus' name;
His love is burning in our hearts like living flame,
For thro' the loving Son,
The Father makes us one:
Come, take the bread, come, drink the cup;
Come, share the Lord.

He joins us here; He breaks the bread.
The Lord who pours the cup is risen from the dead.
The one we love the most
Is now our gracious host:
Come, take the bread; come, drink the cup;
Come, share the Lord.

We'll gather soon where angels sing;
We'll see the glory of our Lord and coming King.
Now we anticipate
The feast for which we wait:
Come, take the bread; come, drink the cup;
Come, share the Lord.

O How He Love You and Me

Kurt Kaiser

O how He loves you and me!
O how He loves you and me!
He gave His life; what more could He give?
O how He loves you; O how He loves me;
O how He loves you and me!

Jesus to Calv'ry did go;
His love for sinners to show.
What He did there bro't hope from despair.
O how He loves you; O how He loves me;
O how He loves you and me!

p 214 Prayer after Communion

The Blessing

Announcements

As the Deer

Martin Mystrom

As the deer panteth for the water,
So my soul longeth after Thee.
You alone are my heart's desire,
And I long to worship Thee.

Refrain:

You alone are my strength, my shield;
To You alone may my spirit yield.
You alone are my heart's desire,
And I long to worship Thee.

You're my friend and You are my brother
Even though You are a King.
I love You more than any other,
So much more than anything.

I want You more than gold or silver,
Only You can satisfy.
You alone are the real joy giver,
And the apple of my eye.

Dismissal

Leader: Go in peace to love and serve the Lord.

People: Thanks be to God.



Our Mission is to follow
and enjoy Jesus Christ in worship
and service so that everyone
will come to know Him.

Rector: The Reverend Oz Lorentzen
e-mail: rev.oz@stbmh.ca

Church Secretary: Lynne Windjack e-mail: office@stbmh.ca

Rector's Wardens: Jill Gloin, Elaine Snyder

People's Wardens: John Crisp, Gordon Nott

Parish Council Members: Joe Chacko, John Fedoruk,
Brian Klein, and Geoff Barron

**Please note
new e-mail
and website
addresses!**

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We give thanks for the service of these people this morning:

Altar Guild	Shirley Albrecht Sandra Roberts
Sides People	Gord & Sherry Nott
Celebrant	Reverend Oz Lorentzen
Music Ministry	John Crisp
Prayer Ministry	Bev McKee Val Browne
Prayers of the People	Grace Crisp
Nursery	Anthony & Catherine Donner
Lay Leader	Jill Gloin
First Reader	Deb Deans
Second Reader	Janice Andreas
Gospel Bearer	Janice Andreas
Bread & Wine	Shirley Albrecht
Presenters	Janice Andreas
Communion	Deb Deans
Assistants	Barry Atkinson
Offering	Brian Klein
Counters	Bev & Roger Jaeger
Lock-up	Brian Klein

Prayers of the People – March 19, 2017

James wrote, “The earnest prayer of a righteous person has great power and produces wonderful results.”

(James 5:16b) This week we pray especially for:

THE CHURCH

The Most Reverend Justin Welby, Archbishop of
Canterbury

The Most Reverend Fred Hiltz, Primate of The Anglican
Church of Canada

The Most Reverend Gregory Kerr-Wilson, Metropolitan of
the Ecclesiastical Province of Rupert’s Land &
Archbishop of the Anglican Diocese of Calgary

The Right Reverend Leopold Friday, Bishop of our
Companion Diocese of the Windward Islands

In the Anglican Cycle of Prayer

Mbale (Uganda) with The Right Reverend Patrick
Guidudu

In the Anglican Diocese of Calgary

St. Hilda, Arthurvale; St. Columba, Delburne

St. David, Elnora; Holy Trinity, Pine Lake

St. Barnabas, Three Hills

with The Reverend James Enns &
The Reverend Monica King

In our Sister Diocese of the Windward Islands

St. David & St. Paul, Grenada with The Reverend
Edward Mark

Grace Church, Riviere Doree with St. Paul & Christ-The-
King with The Reverend John Mathurin

In Medicine Hat and District

St. Peter Lutheran with pastor Shane Hein

In the Anglican Church of Canada

Archbishop Percy Coffin, the clergy and people of the
Diocese of Western Newfoundland

In the Evangelical Lutheran Church in Canada

The Assistant to the Bishop and the staff of the Manitoba
– Northwestern Ontario Synod

THE QUEEN AND ALL IN AUTHORITY

Queen Elizabeth, Prime Minister Justin Trudeau,
Premier Rachel Notley and Mayor Ted Clugston

THE WORLD

...

Kelly and Peter Passchier with Overseas Missionary
Fellowship

OUR PARISH

Roger & Bev Jaeger, Cliff & Edith Janzen, Art & Shawna
Jennings, Lloyd & Donna Jesse, Wendy Johnson,
Franz & Francesca Jonker, Franz & Dagmara
Jonker
and their families

Our Prayer Ministry Team

St. Barnabas Church with The Reverend Oz Lorentzen
and

his family – Delynne, Soren & Laec

Teguh and Timo in Indonesia

the Hope Street Church of the Nazarene

the GX Dance Studio

THOSE IN NEED

Bob, Connie & Bill, Ian, Jack, Jackie, Dave & Mary,
Peter, Gina, Grace, Layla, Derrick, Jane, Debbie &
Candace & Dellon, Corey, Mary, Harvey & Arleen for
travel mercies, Julie, Joy, Mickey & Sharon and all their
families

Please notify Lynne if there are any changes to our
Prayers.