



Sir,  
give  
me  
this  
water...

JOHN 4:15

**8:30 Service of Holy Communion  
March 19, 2107**

# Holy Communion

## Introit – Psalm 25

Gracious and righteous is the Lord;  
    therefore will he teach sinners in the way.  
Them that are meek shall he guide in judgement;  
    and such as are gentle, them shall he teach his way.  
All the paths of the Lord are mercy and truth,  
    unto such as keep his covenant and his testimonies.  
For thy Name's sake, O Lord,  
    be merciful unto my sin, for it is great.  
What man is he that feareth the Lord?  
    him shall he teach in the way that he shall choose.  
His soul shall dwell at ease,  
    And his seed shall inherit the land.

## p 67 The Lord's Prayer

## p 67 The Collect

## p 69 The Summary of the Law

## The Collect of the Day

### First Reading

#### **Reader: The Lesson is written in Exodus 17:1- 7**

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarrelled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses

cried out to the Lord, "What shall I do with this people? They are almost ready to stone me."

The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarrelled and tested the Lord, saying, "Is the Lord among us or not?"

**Reader: Here endeth the Lesson.**

### **Psalm 95**

O come, let us sing unto the Lord:

**let us heartily rejoice in the strength of our salvation.**

Let us come before his presence with thanksgiving,  
**and show ourselves glad in him with psalms.**

For the Lord is a great God,  
**and a great King above all gods.**

In his hand are all the corners of the earth;  
**and the strength of the hills is his also.**

The sea is his, and he made it;  
**and his hands prepared the dry land.**

O Come, let us worship, and fall down,  
**and kneel before the Lord our Maker.**

For he is the Lord our God;  
**and we are the people of his pasture, and the sheep of his hand.**

Today, O that ye would hear his voice:

**"Harden not your hearts as in the Provocation,  
and as in the day of Temptation in the wilderness;**

When your fathers tempted me,  
**proved me, and saw my works.**

Forty years long was I grieved with that generation, and said,  
**"It is a people that do err in their hearts, for they  
have not known my ways";**

Unto whom I swear in my wrath,  
**that they should not enter into my rest.**

## **Second Reading**

**Reader: The Epistle is written in Romans 5:1-11**

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person – though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

**Reader: Here endeth the Epistle.**

## **Jesus, Thou Joy of Loving Hearts**

**Henry Percy Smith, Eric Thiman**

Jesus, thou joy of living hearts,  
Thou fount of life, thou light of men,  
From the best bliss that earth imparts  
We turn unfilled to thee again.

Thy truth unchanged hath ever stood;  
Thou savest those that on thee call:  
To them that seek thee thou art good,  
To them that find thee, all in all.

We taste thee, O thou living bread,  
And long to feast upon thee still;  
We drink of thee, the fountain-head,  
And thirst our souls from thee to fill.

## **p 71 The Gospel responses**

**Reader:** The Holy Gospel is written in the 4<sup>th</sup> Chapter of the Gospel according to Saint John beginning at the 5<sup>th</sup> verse.

**People: Glory be to thee, O Lord.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no

husband.” Jesus said to her, “You are right in saying, ‘I have no husband’; for you have had five husbands, and the one you have now is not your husband. What you have said is true!” The woman said to him, “Sir, I see that you are a prophet. Our ancestors worshipped on this mountain, but you say that the place where people must worship is in Jerusalem.” Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshippers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.” The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” Jesus said to her, “I am he, the one who is speaking to you.” Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” Then the woman left her water jar and went back to the city. She said to the people, “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” They left the city and were on their way to him.

**Reader:** The Gospel of Christ

**People:** Praise be to thee, O Christ.

**p 71 The Creed**

**The Message - The Reverend Oz Lorentzen**

**p 72 The Offertory**

## **Be Still, My Soul**

**Katharina von Schlegel (tr. By Jane L. Borthwick); Jean Sibelius**

Be still, my soul! The Lord is on thy side;  
Bear patiently the cross of grief or pain.  
Leave to thy God to order and provide;  
In every change He faithful will remain.  
Be still, my soul! Thy best, thy heav'nly Friend  
Thro' thorny ways leads to a joyful end.

Be still, my soul! Thy God doth undertake  
To guide the future as He has the past.  
Thy hope, thy confidence let nothing shake;  
All now mysterious shall be bright at last.  
Be still, my soul! The waves and winds still know  
His voice who ruled them while He dwelt below.

Be still, my soul! The hour is hast'ning on  
When we shall be forever with the Lord,  
When disappointment, grief, and fear are gone,  
Sorrow forgot, love's purest joys restored.  
Be still, my soul! When change and tears are past,  
All safe and blessed we shall meet at last.

**p 74 Prayer over Gifts**

**p 75 The Intercession**

**p 77 The General Confession and Absolution**

**p 78 The Thanksgiving**

**p 81 "Therefore with Angels ... "**

**p 82-83 The Prayer of Consecration**

**p 84 "O LAMB of God"**

## **The Communion**

All who are baptized and who are believers in Jesus Christ as Lord are welcome to come and receive the Bread and Wine. Anyone not receiving Communion is invited to come for a blessing. Please indicate this by crossing your arms over your heart.

If you are unable to come to the altar because of mobility problems, please tell one of the Sides People who will make sure the Communion Servers come to you in your pew.

A gluten-free wafer is available at the altar. Please make your request known when Communion is distributed.

If you choose to dip the Bread into the Wine, please make sure your fingers do not touch the Wine. Thank you.

**p 85 The Lord's Prayer**

**p 85 "... And here we offer ..."**

**p 86 Gloria**

**p 86 Blessing**

## **As the Deer**

**Martin Mystrom**

As the deer panteth for the water,  
So my soul longeth after Thee.  
You alone are my heart's desire,  
And I long to worship Thee.

Refrain:

You alone are my strength, my shield;  
To You alone may my spirit yield.  
You alone are my heart's desire,  
And I long to worship Thee.

You're my friend and You are my brother  
Even though You are a King.  
I love You more than any other,  
So much more than anything.

I want You more than gold or silver,  
Only You can satisfy.  
You alone are the real joy giver,  
And the apple of my eye.



**Our Mission** is to follow  
and enjoy Jesus Christ in worship  
and service so that everyone  
will come to know Him.

**Rector:** The Reverend Oz Lorentzen  
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**Church Secretary:** Lynne Windjack e-mail: [office@stbmh.ca](mailto:office@stbmh.ca)

**Rector's Wardens:** Jill Gloin, Elaine Snyder

**People's Wardens:** John Crisp, Gordon Nott

**Parish Council Members:** Joe Chacko, John Fedoruk,  
Brian Klein, and Geoff Barron

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We give thanks for the service of these people this morning:

**Altar Guild**

Shirley Albrecht

**Sides People**

Sandra Roberts

Eric Stephenson

**Celebrant**

Shirley Westergreen

**Readers**

Reverend Oz Lorentzen

Sandra VanWert

**Communion**

Derrick Colleaux

**Assistants**

Kathy Treuer

Betty Lou Suidan

**Music Ministry**

John Crisp

**Offering Counters**

Brian Klein

Roger & Bev Jaeger

**Lockup**

Brian Klein

## **Prayers of the People – March 19, 2017**

James wrote, “The earnest prayer of a righteous person has great power and produces wonderful results.” (James 5:16b)

This week we pray especially for:

### **THE CHURCH**

The Most Reverend Justin Welby, Archbishop of Canterbury

The Most Reverend Fred Hiltz, Primate of The Anglican Church of Canada

The Most Reverend Gregory Kerr-Wilson, Metropolitan of the Ecclesiastical Province of Rupert’s Land & Archbishop of the Anglican Diocese of Calgary

The Right Reverend Leopold Friday, Bishop of our Companion Diocese of the Windward Islands

### **In the Anglican Cycle of Prayer**

Mbale (Uganda) with The Right Reverend Patrick Guidudu

### **In the Anglican Diocese of Calgary**

St. Hilda, Arthurvale; St. Columba, Delburne

St. David, Elnora; Holy Trinity, Pine Lake

St. Barnabas, Three Hills

with The Reverend James Enns &  
The Reverend Monica King

### **In our Sister Diocese of the Windward Islands**

St. David & St. Paul, Grenada with The Reverend Edward Mark

Grace Church, Riviere Doree with St. Paul & Christ-The-King with The Reverend John Mathurin

### **In Medicine Hat and District**

St. Peter Lutheran with pastor Shane Hein

### **In the Anglican Church of Canada**

Archbishop Percy Coffin, the clergy and people of the Diocese of Western Newfoundland

### **In the Evangelical Lutheran Church in Canada**

The Assistant to the Bishop and the staff of the Manitoba – Northwestern Ontario Synod

## **THE QUEEN AND ALL IN AUTHORITY**

Queen Elizabeth, Prime Minister Justin Trudeau,  
Premier Rachel Notley and Mayor Ted Clugston

## **THE WORLD**

...  
Kelly and Peter Passchier with Overseas Missionary  
Fellowship

## **OUR PARISH**

Roger & Bev Jaeger, Cliff & Edith Janzen, Art & Shawna  
Jennings, Lloyd & Donna Jesse, Wendy Johnson,  
Franz & Francesca Jonker, Franz & Dagmara Jonker  
and their families

Our Prayer Ministry Team

St. Barnabas Church with The Reverend Oz Lorentzen and  
his family – Delynne, Soren & Laec

Teguh and Timo in Indonesia

the Hope Street Church of the Nazarene

the GX Dance Studio

## **THOSE IN NEED**

Bob, Connie & Bill, Ian, Jack, Jackie, Dave & Mary, Peter,  
Gina, Grace, Layla, Derrick, Jane, Debbie & Candace &  
Dellon, Corey, Mary, Harvey & Arleen for travel mercies, Julie,  
Joy, Mickey & Sharon and all their families

Please notify Lynne if there are any changes to our Prayers.