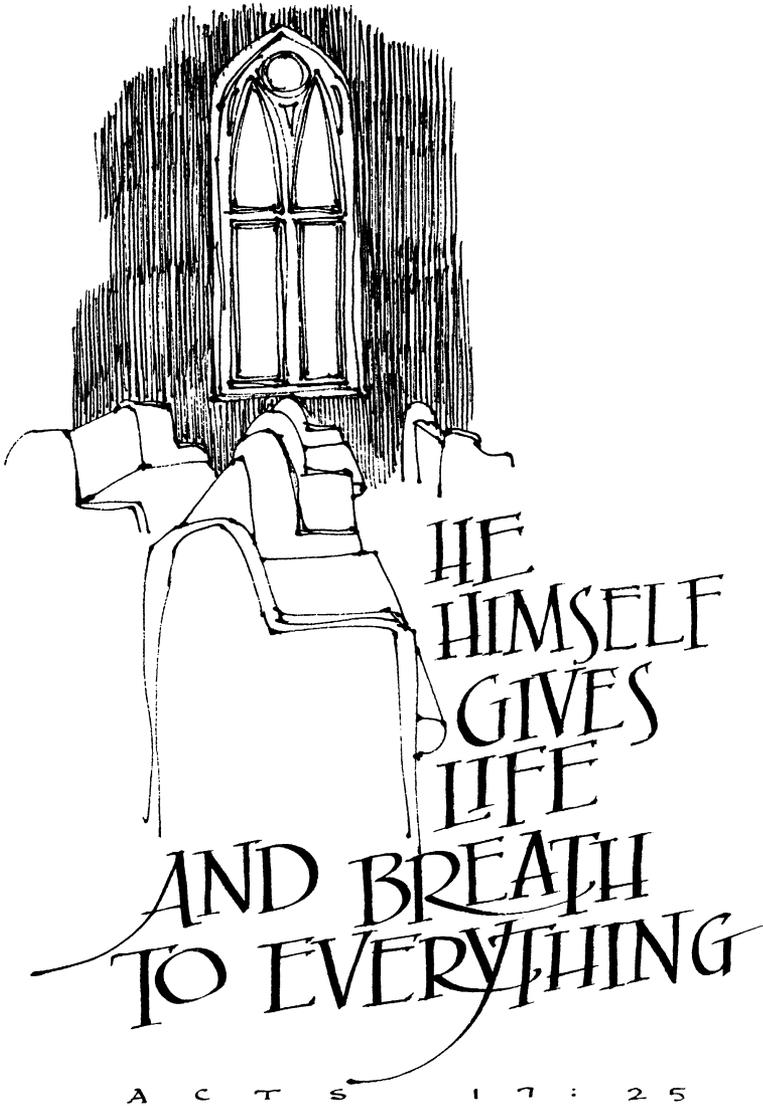


Rogation Sunday



**8:30 Service of Holy Communion
May 21, 2017**

Holy Communion

Introit – Psalm 107:1-6

O give thanks unto the Lord, for he is gracious,
and his mercy endureth for ever.
Let them give thanks whom the Lord hath redeemed,
and delivered from adversity;
and gathered them out of the lands, from the east and from the west,
from the north and from the south.
They that wandered in the wilderness, even in a desert place,
found no way to a city where men dwelt.
Hungry and thirsty,
their soul fainted in them.
So they cried unto the Lord in their trouble,
and he delivered them from their distress.

p 67 The Lord's Prayer

p 67 The Collect

p 69 The Summary of the Law

The Collect of the Day

First Reading

Reader: The Lesson is written in Acts 17:22-31

Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of

your worship, I found among them an altar with the inscription, 'To an unknown God.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him – though indeed he is not far from each one of us. For 'In him we live and move and have our being'; as even some of your own poets have said, 'For we too are his offspring.' Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

Reader: Here endeth the Lesson.

Psalm 66:7-18

O praise our God, ye peoples,
 and make the voice of his praise to be heard;
Who holdeth our soul in life,
 and suffereth not our feet to slip.
For thou, O God, hast proved us:
 thou also hast tried us, like as silver is tried.
Thou didst bring us into the snare,
 and didst lay trouble upon our loins.
Thou didst suffer men to ride over our heads;
 we went through fire and water, but thou didst
 bring us out into a place of freedom.
I will go into thine house with burnt offerings;

I will pay thee my vows,
which I promised with my lips,
and spake with my mouth when I was in trouble.
I will offer unto thee fat burnt sacrifices, with the incense of
rams;

I will offer bullocks and goats.
O come hither, and hearken, all ye that fear God,
and I will tell you what he hath done for my soul.
I called unto him with my mouth,
and gave him praises with my tongue.
If I had regarded wickedness in my heart,
the Lord would not have heard me.

Second Reading

Reader: The Epistle is written in 1 Peter 2:19-25

For it is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps. "He committed no sin, and no deceit was found in his mouth." When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

Reader: Here endeth the Epistle.

GRADUAL HYMN # 79 – My Jesus, I Love Thee

Reader: The Holy Gospel is written in the 10th Chapter of the Gospel according to Saint John beginning at the First verse.

People: Glory be to thee, O Lord.

Jesus said, "Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers." Jesus used this figure of speech with them, but they did not understand what he was saying to them. So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly."

Reader: The Gospel of Christ

People: Praise be to thee, O Christ.

p 71 The Creed

The Message - The Reverend Oz Lorentzen

p 72 The Offertory

OFFERTORY HYMN # 545 – Moment By Moment

p 74 Prayer over Gifts

p 75 The Intercession

p 77 The General Confession and Absolution

p 78 The Thanksgiving

p 81 “Therefore with Angels ... “

p 82-83 The Prayer of Consecration

p 84 “O LAMB of God”

The Communion

All who are baptized and who are believers in Jesus Christ as Lord are welcome to come and receive the Bread and Wine. Anyone not receiving Communion is invited to come for a blessing. Please indicate this by crossing your arms over your heart.

If you are unable to come to the altar because of mobility problems, please tell one of the Sides People who will make sure the Communion Servers come to you in your pew.

A gluten-free wafer is available at the altar. Please make your request known when Communion is distributed.

If you choose to dip the Bread into the Wine, please make sure your fingers do not touch the Wine. Thank you.

p 85 The Lord’s Prayer

p 85 “... And here we offer ...”

p 86 Gloria

RECESSIONAL HYMN # 354 – I Cannot Tell



Our Mission is to follow and enjoy Jesus Christ in worship and service so that everyone will come to know Him.

Please note new e-mail and website addresses!

Rector: The Reverend Oz Lorentzen
e-mail: rev.oz@stbmh.ca

Church Secretary: Lynne Windjack e-mail: office@stbmh.ca

Rector's Wardens: Jill Gloin, Elaine Snyder

People's Wardens: John Crisp, Gordon Nott

Parish Council Members: Joe Chacko, John Fedoruk, Brian Klein, and Geoff Barron

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We give thanks for the service of these people this morning:

Altar Guild

Sharon Hogg

Liz Crabb

Sides People

Shirley & Merl Westergreen

Celebrant

Reverend Oz Lorentzen

Readers

Sandra Van Wert

Derrick Colleaux

Communion

Betty Lou Suidan

Music Ministry

John Crisp

Prayers of the People – May 21, 2017

James wrote, “The earnest prayer of a righteous person has great power and produces wonderful results.” (James 5:16b)

This week we pray especially for:

THE CHURCH

The Most Reverend Justin Welby, Archbishop of Canterbury

The Most Reverend Fred Hiltz, Primate of The Anglican Church of Canada

The Most Reverend Gregory Kerr-Wilson, Metropolitan of the Ecclesiastical Province of Rupert’s Land & Archbishop of the Anglican Diocese of Calgary

The Right Reverend Leopold Friday, Bishop of our Companion Diocese of the Windward Islands

In the Anglican Cycle of Prayer

Ngbo (Enugu, Nigeria) with The Right Reverend Christian Ebisike

In the Anglican Diocese of Calgary

St. Michael in Canmore with The Reverend Howard Thornton, The Reverend Sean Krausert & The Reverend Elizabeth Short
Indigenous Ministry / Native Ministries

In our Sister Diocese of the Windward Islands

Holy Trinity, Castries with St. Mary La Caye on St. Lucia
With The Venerable Randolph Evelyn

In Medicine Hat and District

Eagle’s Nest Ranch with Matt & Cheryl Sterkenburg

In the Anglican Church of Canada

Bishop John Chapman, the clergy and people of the Diocese of Ottawa

In the Evangelical Lutheran Church in Canada

The staff of the Saskatchewan Synod

THE QUEEN AND ALL IN AUTHORITY

Queen Elizabeth, Prime Minister Justin Trudeau,
Premier Rachel Notley, Mayor Ted Clugston &
Kevin Fuhrmann, Director, Medicine Hat Remand
Centre

THE WORLD

...

Kelly and Peter Passchier with Overseas Missionary
Fellowship

OUR PARISH

St. Barnabas Church with The Reverend Oz Lorentzen and
his family – Delynne, Soren & Laec
Sandra Robson, Steven & Eileen Rood, June Rosborough,
Franks & Maureen Ruckaber and their families
Our treasured Treasurer Kathy
Teguh and Timo in Indonesia
the Hope Street Church of the Nazarene
the GX Dance Studio

THOSE IN NEED

Lee, Sandy, Soren, Bob, Connie & Bill, Ian, Jack, Lucio,
Jackie, Dave & Mary, Peter, Gina, Grace, Layla, Derrick, Greg,
Jane, Debbie & Candace & Dellon, Moreen, Corey, Mary,
Greg, Julie, Joy, Chris, Shirley and all their families

Please notify Lynne if there are any changes to our Prayers.